

**ZONING BOARD OF APPEALS AGENDA
CHARTER TOWNSHIP OF GRAND BLANC**

January 17, 2012 at 6:30 p.m.

**Meeting to be held at the Grand Blanc Township Government Center
5371 S. Saginaw Street, P. O. Box 1833, Grand Blanc, MI 48480**

1. Roll Call

2. Approval of Minutes – Regular Meeting of October 26, 2011

3. Approval of Agenda

4. Communications - None

5. Unfinished Business – None

6. New Business

A.	ZBA #11-1944	Re:	7223 Andrea Court
By:	Christopher & Christyn Scott		PID # 12-13-626-063
	7223 Andrea Court		Zoned R-1, Single Family Residential
	Grand Blanc, MI 48439		Proposed Swimming Pool

The purpose of the hearing is to receive comments from the public regarding ZBA #11-1944 to consider a request for a general variance: Swimming Pools, Section 4.70.2: Setback: The ordinance states: Swimming pools, spas, hot tubs, similar facilities and surrounding decks, walks or similar accessories shall be at least fifteen (15) feet from any lot line. The Applicant is proposing to construct a swimming pool five (5) feet from the rear property line.

B.	ZBA #11-1945	Re:	5388 S. Saginaw Street
By:	Tony Deck		PID #12-05-400-009
	5234 Perry Road, No. 4		Zoned GC, General Commercial
	Grand Blanc, MI 48439		Proposed Used Car Dealership

The purpose of the hearing is to receive comments from the public regarding ZBA #11-1945 to consider a request for a general variance: Section 4.17.2: The ordinance states: In the General Commercial District used automobile sales are permitted as a special land use when located at least five hundred (500) feet from any single family residential district. The Applicant is proposing 55' (feet).

7. Miscellaneous Business

8. Future Business

9. Adjournment

NEXT REGULAR MEETING SCHEDULED FOR

March 20, 2012

Rules for Public Comment:

- **Persons wishing to address the Board shall provide their name and mailing address.**
- **Individuals shall be allowed three (3) minutes. Associations or group representatives shall be allowed five (5) minutes.**
- **Time may not be yielded to other speakers.**
- **Speakers will address the Chairperson.**
- **Comments shall be made in a professional manner.**